

19<sup>th</sup> Annual Conference of the Association of  
Indiana Solid Waste Management Districts  
**Two Decades of Moving  
Indiana Forward**



October 18 & 19, 2011



The Marten House Hotel and  
Lilly Conference Center  
1801 W 86<sup>th</sup> Street, Indianapolis

Presented in conjunction with:



Midwest Bale Ties

And the following  
Solid Waste Management Districts:

Lake County • Monroe County • Bartholomew County  
Northeast Indiana • Martin County • Wabash County

With presentations of the Governor's  
Awards for Environmental Excellence

A Special Keynote Address by

**Senator Beverly Gard**

Indiana State Senate  
Energy and Environmental Affairs Committee Chair  
Environmental Quality Service Council Chair

# Deadline to register is October 7 - Register Now!

## AISWMD Members

	Rate (x) Qty
Full Conference Registration	\$250 x _____ = _____
Tuesday Only Registration	\$125 x _____ = _____
Wednesday Only Registration	\$125 x _____ = _____
Exhibition Space for October 18* <i>*Includes one conference registration</i>	\$250 x _____ = _____
Tour for October 19, 2 – 4 p.m. <i>**transportation on your own</i>	\$ 10 x _____ = _____

Check one:  Lucas Oil Stadium  RecycleForce

**Total Registration Fees:** \$ \_\_\_\_\_

## Non Members

	Rate (x) Qty
Full Conference Registration	\$495 x _____ = _____
Tuesday Only Registration	\$245 x _____ = _____
Wednesday Only Registration	\$245 x _____ = _____
Exhibition Space for October 18* <i>*Includes one conference registration</i>	\$495 x _____ = _____
Tour for October 19, 2 – 4 p.m. <i>**transportation on your own</i>	\$ 10 x _____ = _____

Check one:  Lucas Oil Stadium  RecycleForce

**Total Registration Fees:** \$ \_\_\_\_\_

Mail forms and check to:  
 Northeast Indiana Solid Waste Management District  
 2320 West 800 South  
 PO Box 370  
 Ashley, Indiana 46705



## Registrant Information



Name(s) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Organization \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

Check here for a vegetarian lunch

**Not a Member?** Become a member of the AISWMD and SAVE ON CONFERENCE FEES today! You can take advantage of the reduced member rates, as well as the other benefits that membership offers all year long. For membership rates and benefits, visit [www.AISWMD.org](http://www.AISWMD.org).

**Want to be a conference sponsor?** It's not too late to secure your sponsorship slot and be recognized through the conference program, signage and throughout the event! Contact Julie Rhodes at 317-371-2788 or [jrhodes4@indy.rr.com](mailto:jrhodes4@indy.rr.com) for more information.

### Hotel Information

The Marten House Hotel is connected to the Lilly Conference Center and offers convenient overnight accommodations at a special conference rate for those attending the AISWMD events. Make your reservation by October 1<sup>st</sup> by calling 1-800-736-5634 or 317-872-4111. Make sure and mention the AISWMD for a special rate. Space is limited, so book soon!

# Conference Agenda

October 18	October 19
8:30 – 9:30 Exhibit Hall Opens, Registration, Hot Breakfast Bar	8:30 – 9:30 Registration, Continental Breakfast
9:30 – 10:45 Break Out Sessions ➤ Directors – Working with Your Legislators ➤ Educators – Changing Channels with Social Media	9:30 – 10:30 Break Out Sessions ➤ Directors – District Nuts & Bolts ➤ Educators – SEA 433 Education Requirements
10:45 – 11:00 Visit the Exhibitors	10:30 – 10:45 Break
11:00 – 12:15 Governor's Awards for Environmental Excellence, Auditorium	10:45 - noon ➤ Directors - EQSC Presentation & Discussion; Directors' Roundtable ➤ Educators – Urban Gardening in Schools
12:15 – 12:30 Visit the Exhibitors	Noon – 2:00 Lunch, Elections, Annual Business Meeting and Open Meeting of the AISWMD
12:30 – 1:45 Lunch and Keynote Address by Senator Beverly Gard and Presentation of AISWMD Awards	2:00 – 4:00 – Tours (Transportation on your own) ➤ Lucas Oil Stadium: Behind the Scenes ➤ RecycleForce, Inc: Electronics Recycling
1:45 – 2:45 Break Out Sessions ➤ Directors – Financial Reporting/Gateway Systems ➤ Educators – Indiana's New Science Standards	 <p data-bbox="847 1585 1247 1759"><i>This year's conference offers great opportunities for learning, networking and sharing experiences among Indiana's solid waste management professionals.</i></p>
2:45 – 3:00 Visit the Exhibitors	
3:00 – 4:15 Break Out Sessions ➤ Directors – Indiana's Emerging Issues: From Food Waste Composting to Zero Waste ➤ Educators – Educators Roundtable	
4:15 – 6:00 ➤ Networking Reception with Complimentary Hors d'oeuvres and Cash Bar ➤ 3 R's Craft/Art Exhibition & Sale	

Artisans making goods from reused/repurposed/recycled materials, please join us for the

## 3 R's Craft/Art Exhibition and Sale

October 18 • 4:15 – 6:00 p.m.

Free table space provided to share and sell your artisan products during a cocktail reception - advance registration required

## Association of Indiana Solid Waste Management Districts

Indiana's seventy solid waste management districts along with their associates are dedicated to the principals of responsible integrated solid waste management, ensuring a better today and tomorrow. The organization accomplishes this through education, advocacy, technical assistance and networking.

### 2011 AISWMD Board of Directors

**Ann DeVore**  
**AISWMD President**  
Bartholomew County SWMD  
Columbus City Council

**Mayor Mike Fincher**  
**AISWMD Vice President**  
Cass Co. SWMD  
City of Logansport

**Steve Johnson**  
**AISWMD Secretary**  
Wabash County SWM  
Executive Director

**James Murray**  
**Central-Director Board Member**  
Bartholomew County SWMD  
Executive Director

**Laura Albertson**  
**Southern-Director Board Member**  
Martin County SWMD

AISWMD is seeking individuals interested in joining its board of directors. If you are interested in being an engaged member of the board and have time and talent to share, contact any current board member to get questions answered and more information.



2320 West 800 South  
PO Box 370  
Ashley, Indiana 46705

**Open**  
**Immediately:**  
**Timely**  
**Conference**  
**Registration**  
**Information**  
**Enclosed**